



ONENESS

KAPAA HONGWANJI BUDDHIST TEMPLE

April 2022

BISHOP'S CORNER

“Dharma Message for a 49th Day Service in honor of the Venerable Thich Nhat Hanh (Part 1)

Bishop Eric Matsumoto



Aloha Kākou! Today, as we pay tribute to one of the greatest modern day Buddhist Teachers in the world, the Venerable Thich Nhat Hanh, who passed away on January 22, 2022 at the age of 95, it is not without sadness that I share this message. Many in the world may be thinking, as what happened when the Historic Buddha entered Parinirvana, that “Too soon he passes from this world.” Needless to say, the Venerable Thich Nhat Hanh was an extraordinary leader and teacher embodying so much of the Buddhist Teachings, the Dharma with his thoughts, words, and actions. In fact, it was his life.

In our allotted time, today, I cannot enumerate all of his life endeavors and accomplishments. Also, many of you, know much more about his contributions in which he stayed true to the words of the Historic Buddha, Sakyamuni, *“Go forth for the good of the many, for the happiness of the many, out of compassion for the world, for the welfare, the good and the happiness of gods and men.”* Thus, today, I would like to focus my message, in honor of him, on the significance of the comment he made in 2015 and how we might truly pay our respects, express our gratitude and possibly alleviate some of the sadness and lament which many might be experiencing because of his passing.

If I were a great bodhisattva or highly advanced on the Path, I would be able to fully integrate without obstacles the words of the Historic Buddha, *“My disciples, my last moment has come, but do not forget that death is only the end of the physical body. The body (that was) born from parents and nourished by food; just as inevitable are sickness and death. “But the true Buddha is not a human body-it is Enlightenment. A human body must die, but the Wisdom of Enlightenment will exist forever in the truth of the Dharma, and in the practice of the Dharma. He who sees merely my body does not truly see me. Only he who accepts my teaching truly sees me.” “After my death, the Dharma shall be your teacher. Follow the Dharma and you will be true to me.”*

Most recently, we, at Honpa Hongwanji Mission of Hawaii, had our Ministers’ Spring Seminar with our Guest Lecturer Prof. Rev. Kensuke Okamoto of Ryukoku University of Kyoto, Japan. Two of his lectures focused on the topic of “What the Buddha Taught Before His Death.” In one of his lectures, he shared the attitudes and perspectives of 3 disciples when they were confronted with the absence of the Buddha. To be clear, these 3 stories are not from the time of the actual

demise of Sakyamuni, but from the episode of his life when he was not physically present in the human world or dimension with his ascending to the Heavenly Realms as he sought to share the Dharma with his deceased Mother, the former Queen Maya who did not have the opportunity to hear the Dharma while she was living in the human world.

As the Historic Buddha, out of compassion, embarked on this particular journey of sharing the Dharma, the disciples of the Buddha in the human dimension were faced with the dilemma of his absence. In a way, similar to what many would later experience with the Buddha's Parinirvana. The question is "How did people deal with and respond to the Buddha's absence?" Likewise, "How are we, of the present, responding to the passing of one of the greatest teachers of our current times?"

As we continue to reflect, let me introduce, the responses of the Disciples Uppalavanna, Pingiya, and Subhuti which was shared by Prof. Okamoto.

First, the Disciple Uppalavanna. She wanted to be the first to worship the Buddha after the Buddha's return from the Heavenly Realms. Thus, she dispersed a crowd that had gathered to greet the Buddha and was able to worship the World Honored One before anyone else. She was focused on the physical presence or the human body of the Buddha which is a very common reaction.

Next, there was the Disciple Pingiya. He, in part says, "I cannot stay away from him even for a moment...from Gotama of great understanding, from Gotama of great intelligence". "I see him with my mind as if with my eye..." "I go constantly on a mental journey for my mind...is joined to him." According to Prof. Okamoto, "*Pingiya...presents the position that through the act of thinking of or remembering the Buddha, we can meet him, even if he (the Buddha) is not in front of us. In other words, even if one is away from a person one depends on, it is possible to relieve one's anxiety.*"

Finally, there is the response of the Disciple Subhuti. According to Prof. Okamoto, in sharing about Subhuti, "*He did not go to the Buddha's place of descent, but rather deeply contemplated the Buddha's teachings (dharma observance).*" In one of the accounts, it is said that Subhuti is about to do the same as Uppalavanna, but reconsiders when he deeply reflected and realized that the physical body and mind of the Buddha and human beings including the surrounding physical environment all are composed of the same earth, water, fire and wind and when he further contemplated on the following teaching, "*The buddhas of the past and the future, as well as the Buddha of (the) present, are all impermanent. If you want to worship the Buddha, you should observe the dhammas in the past, future, and present.*" According to Rev. Okamoto, Subhuti's response shares that "*deep consideration of the Buddha's teaching (dharma observance) is nothing other than worshipping the Buddha.*" He (Prof. Okamoto) consoles and encourages us that "*We feel anxious when someone close to us, someone we respect and depend on, leaves us... And if such a person passed away, it is not hard to imagine that one would then be filled with anxiety and loneliness. The Buddhists of the past must have felt the same unease when the Buddha went away and when he entered final nirvana. However, Buddhist scriptures teach us how to stay close to the Buddha even in such times.*"

The Historic Buddha is known to have said that even if a person is right next to him holding on to a corner of his robe if that person does not embrace the Dharma, the person is not close to me.

However, a person who might be separated from me by hundreds or even thousands of miles, but knows the Dharma, that person is very close to me.

Let us now turn to the Venerable Thich Nhat Hanh. He is known to have said,

I have a disciple in Vietnam who wants to build a stupa for my ashes when I die. He and others want to put a plaque with the words, "Here lies my beloved teacher." I told them not to waste the temple land...I suggested that, if they still insist on building a stupa, they have the plaque say, "I am not in here." But in case people don't get it, they could add a second plaque, "I am not out there either." If still people don't understand, then you can write on the third and last plaque, "I may be found in your way of breathing and walking."

This is my interpretation, but to me, the Venerable Thich Nhat Hanh is saying exactly the same thing as the Historic Buddha and encouraging us to focus on the Dharma, the Teachings and this is the way to be close to the Buddha and also honor our great masters and teachers. It is by not overly focusing on their physical presence or lack of it, but focus on what they taught, focus on how they lived in the Dharma.

(To be continued in the 2022 April issue of Bishop's Corner)

Note: This message was given at a 49th Day Service in honor of the Venerable Thich Nhat Hanh at Honokaa Hongwanji on March 12, 2022.

STATEMENT BY THE JODO SHINSHU HONGWANJI-HA

Honpa Hongwanji Mission of Hawaii would like to share the statement on Russia's Invasion of Ukraine presented by Jodo Shinshu Hongwanji-ha in Kyoto, Japan. The statement was released on March 8, 2022.

Statement on Russia's Invasion of Ukraine

On February 24, 2022, Russia aggressively began its invasion of Ukraine through military force.

It has been reported that in cities across Ukraine, many civilians including children have become victims in addition to the well over one million Ukrainian citizens forced to flee becoming refugees.

We, the Jodo Shinshu Hongwanji-ha Buddhist organization, strongly condemn taking human life lightly as well as using military force to unilaterally try to change reality through violent actions for no matter what reason.

In addition to the invasion of Ukraine, the reality is that terrorist attacks and military warfare continue across the world. Reiterating our stance against violence, it is our fervent hope that a peaceful resolution may be realized as soon as possible and that there be a safe return to peace for the people of Ukraine.

Overcoming conflict that arises through mutual exclusion and differences in thinking and values, I firmly believe that through joint efforts, the path to perpetual peace will open up to a life of spiritual richness.

March 8, 2022
IWAGAMI Chiko

CONDOLENCES

Mr. Sadao Harold Aoki, a member of Honpa Hongwanji Hilo Betsuin, passed away on January 28, 2022. Mr. Aoki served as the President of Honpa Hongwanji Hilo Betsuin from 1988 through 1991. He was also an advisor for Hilo Betsuin Kendo Club. He contributed to the community through as Vice Principal of Kapiolani School, Waiakea High School and Waiakea Elementary School. He coached the Waiakea High School Baseball and the Hawaii AJA Baseball. The Ingo of KAI-DOU-IN 開導院 which means “One who truly Provided Guidance” in recognition of his life of Nembutsu was conferred by Bishop Eric Matsumoto on February 25, 2022.

COMMUNICATIONS & RESOURCES ON COVID-19

The Office of the Bishop has issued a series of memos (1-18) to provide directives and recommendations regarding temple activities and procedures during the COVID-19 outbreak. These are available in the following page of our Hawaii Kyodan Website. The latest memo was issued on March 3, 2022 because of all Counties in the State of Hawaii have lifted all restrictions put into effect by County ordinances.

<https://hongwanjihawaii.com/blog/2020/03/13/covid19/>

COMMITTEE ON SOCIAL CONCERNS

Donations

The Committee on Social Concerns has made the following donations to organizations supporting relief efforts and humanitarian aid in Tonga as a result of the volcanic eruption and the ongoing war in Ukraine:

For Tonga:

\$750 The Salvation Army

For Ukraine:

\$1250 Doctors Without Borders

\$750 World Central Kitchen

COVID-19 Resilience Grant

To help ensure temples can safely operate during the ongoing COVID-19 Pandemic the Committee on Social Concerns has created the COVID-19 Resilience Grant. This grant can be used to help purchase Personal Protective Equipment (masks, gloves, etc.) as well as cleaning and disinfecting supplies used to reduce the risk of infection.

Any temple affiliated with Hawaii Kyodan may apply to receive a grant of up to a maximum of \$500.00. To apply, submit a letter indicating the amount requested and detailing how grant funds will be used. The letter must be signed by Temple President or Minister. Committee on Social Concerns, Honpa Hongwanji Mission of Hawaii, Attn: Rev. Blayne Higa, Chair. Applications will be reviewed on a rolling basis as they are received.

Current Grants Awarded:

\$500 Makawao Hongwanji Mission
\$500 Moiliili Hongwanji Mission
\$500 Kahului Hongwanji Mission
\$500 Mililani Hongwanji Mission
\$500 Papaikou Hongwanji Mission
\$500 Puna Hongwanji Mission
\$500 Honpa Hongwanji Hilo Betsuin
\$200 Lihue Hongwanji Mission

Our Interdependent Lives: Food Waste and Sustainability

An educational Zoom event on food waste reduction, composting with worms, and “going compostable” at Obon. This event is sponsored by the Buddhist Churches of America Social Welfare Committee and the Honpa Hongwanji Mission of Hawaii Committee on Social Concerns. Two speakers will address different aspects of food waste reduction with an emphasis on what we can do in our homes, temples, and organizations. An opening and closing by Buddhist ministers – Rev. Blayne Higa of Kona Hongwanji and Rev. Don Castro of Seattle – will help make the connection to the dharma.

Date: Saturday, April 16th, 2022
Time: 10 a.m. - 11:45 a.m. (HST)
Registration: <http://honpahi.link/foodwaste>
Speakers:

Mindy Jaffe (Co-founder and Coordinator of Windward Zero Waste School Hui and Owner of Waikiki Worm Company)

Ron Hamakawa (Member of Seattle Betsuin and a district manager in food and nutrition services, serving multiple healthcare institutions across Western Washington)

STATE DHARMA SCHOOL GATHERING

We will be having a State Dharma School Gathering and Dharma School Teachers/Educators Session on Sunday, May 1st from 9:30 am to 12 pm.

Please encourage everyone to register for this event by SATURDAY, APRIL 16th using the following link: Registration: <https://forms.gle/krPJKHMqmp7VpBdA>

Here's the detailed info:

Date: Sunday, May 1st, 2022

Time: 9:30 a.m. Service
Dharma Message: Rev. David Fujimoto (Mililani Hongwanji Mission)
10:00 a.m. Breakout Room Sessions
Adult Session: Rev. David Fujimoto “The Pale Blue Dot” discussion
Dharma School Sessions: Jr. YBA Moderators
10:50 a.m. Dharma School Families/Adult Sessions End
11:00 a.m. Dharma School Teachers/ Educators Gathering Session (Open to all)
12:00 p.m. Done

Platform: Zoom

Memo: Open Invitation to All

Kauai Hongwanji Council Nembutsu Seminar

Women in Buddhism

- Historiographical Approach -

Tuesday, April 26, 5:00 pm - 7:00 pm (HST): Zoom

Guest Speaker: Rev. Dr. Mutsumi Wondra



Women's roles in the history of Buddhism and Jodoshinshu-Buddhism are vital. In the historiographical approach, this seminar talks about Sakyamuni's stepmother Mahapajapati, Śrīmālādevī described in Śrīmālādevī-siṃhanāda-sūtra, Queen Vaidehī in the Contemplation sūtra, and in the Pure Land Buddhism. Shin Buddhism has nurtured the Shin Buddhist women such as Shinran Shonin's wife Eshinni-sama, and daughter Kakushinni-sama who established the current Hongwanji. In the modernism time, Lady Takeko Kujo, the daughter of the 21st Gomonshu Myoyo Shonin, founded the BWA-Fujinkai in Japan in 1907 and established the first women university, Kyoto Women's University. We also explore the view of women by Shinran, Kakunyo, Zonkaku, and Rennyō Shonins.

Rev. Dr. Mutsumi Wondra was born in Kyoto, Japan, and graduated from Kyoto Women's University, founded by Lady Takeko Kujo. While being an active member in California, she aspired to study Buddhism and attended Kyoto Chuo-Bukkyo Gakuin, and Institute do Buddhist Studies (M.A.), Ryukoku University (M.A.), and Ryukoku University (Ph.D.) she received Hongwanji Gakkai Hokyō. She is currently the resident minister of the Orange County Buddhist Church (OCBC) in California and the Institute of Buddhist Study instructor.

Her research and teaching interests are the history of Shin Buddhism in premodern, the history of Shin Buddhist thought in modernism in America, and Women and Shin Buddhism in America. She is a co-translator of *Leaves of My Heart* by Lady Takeko Kujo.

Registration Fee: Free (Registration Required)

Donations can be made to the Kauai Hongwanji Council. Please make a check payable to Kauai Hongwanji Council and send it to Lihue Hongwanji Mission 3-3556 Kuhio Highway, Lihue, HI 96766.

The maximum capacity is 100 people, first come, first served. We will email you a Zoom link three days prior to the seminar.

Click below to register!

“Registration Deadline April 19, 2022”

<https://forms.gle/7oBvsVVrazFJM5ma6>



When you complete the seminar registration, you will receive an automatic confirmation email from Google forms.

For further information, please contact:

Kapaa Hongwanji at 822-4667, West Kauai Hongwanji at 335-3195 or Lihue Hongwanji at 245-6262.

MAHALO FOR YOUR CONTRIBUTIONS & SUPPORT
February 18 - March 18, 2022

Memorial Service

In memory of the late ...

Hiroko Wakumoto
- Wakumoto Family
Jarrett Yoon - Grace Yoon
Katsuto Harada - Susan Apilado
Machie Kubota - Richard Kubota
Sakai Osaki - Jessie Muramaru

Sunday Services

Yoshiko Dimples Kano
Ralph Kitashima
Angela Petel
Carol Saiki
Gloria Shimizu
Roberta Yanagawa



Columbarium Donation

Ronald Matsumura

Fundraising Donation

Grace Yoon

Miscellaneous Donations

Winston Kawamoto
Richard Kubota
Eleanor Seshiki
Kathleen Yamamoto
Reuben Yoshida

Membership Dues

Sharon Contrades
Marie Hashimura
Mitsuko Higashiyama
Clyde Ishida
Helen Iwai
Neil & Celeste Kakimoto
Winston Kawamoto
Ralph Kitashima
Richard Kubota
Haven Kuboyama
Hideaki Murakami
Evelyn Nakamura
Roy Nishida
Raymond Paler
Tami Ramil
Barbara Tsunehiro
Betty Yamamoto
Kathleen Yamamoto
Grace Yoon

Friends of KHM Donation

Karen Goo
Linda Naea
Teri Yanagawa

Year-end Donation

Betty Yamamoto

Hall Rentals

Lighthouse Outreach Center
Ofa Palulu

Volunteer Support

Madison Doo
Marie Hashimura
Stanford Iwamoto
Winston Kawamoto
Ralph Kitashima
Rev. Mieko Majima
Milton Nakamura
Francis Nishizawa
Tami Ramil
Taryn Ramil
Carol Saiki
Calvin & Rona Sakai
Gloria Shimizu
Pearl Shimizu
Joan Slingerland
Clyde & Kay Takekuma
Erin Takekuma
Keith & Thelma Tsukamoto
Brian & Wendy Yamamoto
Sidney Yanagawa

Eshinni- Kakushinni Day Hybrid Service

April 17, 2022 9:00 am

Guest Speaker: Rev. Akiko Okada (Waimea Higashi Honganji)

Host: West Kauai Hongwanji Temple BWA

Kauai United BWA observes the Eshinni-Kakushinni Day Service at WKH Hanapepe Temple. The guest speaker is Rev. Akiko Okada.

Rev. Okada was born and raised at her family's temple in Osaka, Japan. She received the Tokudo at age 11 and later received Kyoshi ordination as a Higashi Honganji Shinshu Otani Ha minister. She graduated from Osaka College of Music and Otani University, having studied chanting and music. After graduation she worked at the Higashi Honganji Headquarters in Kyoto as an office minister. In 2018 she was assigned to the North America District office at Higashi Honganji Los Angeles and in 2020 was assigned to serve as staff minister for the Higashi Honganji Hawaii District.



from the president's corner...

Aloha everyone! April is a significant month for all Buddhists. We will be observing Hanamatsuri which is also known as Buddha Day. The Kauai Buddhist Council will once again have a virtual service on Sunday, April 3, at 9:30 a.m. You may view the service on the Kauai Buddhist Council YouTube channel or if you prefer, please join the Sangha at the temple and we will observe the service together.

The eight Kauai Buddhist Temples and their ministers will be participating in this service. Our special mahalo to Bishop Kosen Ishikawa (Kapaa Jodo Mission) for being the chairperson and coordinating the service, proclamation and activities for the week.

The Buddhist Council met on March 27 and decided not to have the Bon Dance this year due to the large gatherings and Covid concern for the health and safety of all. However, the temples will still have their Hatsubon and Obon services and some fundraising event.

Kapaa Hongwanji will have the Hatsubon and Obon Service followed by a food sale and “lanterns of remembrance” for your loved ones. A lantern may be purchased for your family and friends. It will be hung at the temple the week of the service. More information will be sent to you at the beginning of May.

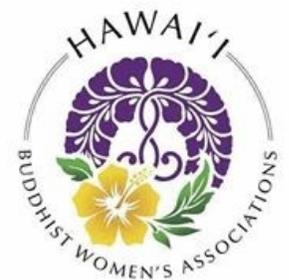
Thank you so much for your continued support and for volunteering to assist with various tasks to keep the temple operational. We welcome your suggestions and concerns to improve the overall operation of the temple and to provide Dharma centered programs and other services.

Let us gratefully recite the Nembutsu each day. Namo Amida Butsu...

Women's Association

On Sunday, April 17, 2022 the Kauai United Hongwanji BWA will be observing Eshinni and Kakushinni Day Service at 9:00 a.m. Please join us for the service at the temple. It will be televised by Rev. Tomo Hojo and the West Kauai Hongwanji BWA.

We often wonder who are these two very important ladies and why we observe the service each year. Eshinni was the wife of our founder Shinran Shonin. Eshinni is revered for her dedication to Shinran during his productive years. Kakushinni, his daughter, is known for being her father's caregiver in his final years. She is revered for planting the seeds that were to grow into today's Hongwanji. Let us observe this service together at the temple.



Memorial Service

April

Alfred Susumu	Mori	13th	4/2/2010
Niitsuma	Hanae	3rd	4/12/2020
Masato	Wakumoto	17th	4/13/2006
Jerry Mamoru	Yonemura	17th	4/17/2006
Helen	Soma	23rd	4/24/2000
Violet Kiyoe	Shiraki	17th	4/26/2006

May

Mitsue	Fukuda	27th	5/7/1996
Tsuruyo	Shimizu	27th	5/9/1996
Masao	Ninomoto	33rd	5/11/1990
Masami	Ohara	50th	5/12/1973
Toyoko	Ebesu	33rd	5/14/1990
Darryl Hisashi	Maeda	27th	5/14/1996
Yasuko Takeuchi	Nishimoto	13th	5/19/2010
Sato	Kimura	33rd	5/23/1990
Hajime	Inoue	50th	5/26/1973
Masako	Matsumura	13th	5/30/2010

In Memoriam...

Kapaa Hongwanji Mission extends its deepest sympathy to families who have recently lost their loved ones.

Sally Okamoto

December 26, 1935 - March 19, 2022

Namo Amida Butsu.



From Minister's Desk

Please contact us at 808.822.4667 if you are planning to have a service or visiting the gravesite. Thank you for your kind support to keep our temple alive.

Namo Amida Butsu

Hanamatsuri

Kauai Buddhist Council celebrates the Buddha Day, *Hanamatsuri* (Flower festival), on YouTube on April 3, at 9:30 am. Let's listen to the Dharma messages with gratitude.

Temple Cleaning & Flower Arrangement

4/2/2022	Group 1	Mrs. Marie Hashimura - Chair Mr. & Mrs. Robert Hiraoka, Mr. Milton Nakamura, Mr. Ray Paler	Ruby Ishida
4/9/2022	Group 2	Mr. Francis Nishizawa - Chair Mrs. Yasuko Murakami, Mr. Clint Saiki, Mr. & Mrs. Sidney Yanagawa	Joan Slingerland
4/16/2022	Group 3	Mr. & Mrs. Clyde Takekuma - Chair Mr. Stanford Iwamoto, Mrs. Erin Takekuma, Ms. Madison Doo, Mrs. Tami Ramil, Ms. Taryn Ramil	Kay Takekuma
4/23/2022	Group 4	Ms. Gloria Shimizu - Chair Mr. Haven Kuboyama, Mr. & Mrs. Dennis Sunada, Mrs. Pat Yamamoto	Rona Sakai
4/30/2022	Group 5	Mr. & Mrs. Calvin Sakai - Chair Ms. Carol Saiki	Roberta Yanagawa
5/7/2022	Group 6	Mr. & Mrs. Keith Tsukamoto - Chair Mr. & Mrs. Brian Yamamoto, Mr. Winston Kawamoto	Ruby Ishida

KAPAA HONGWANJI MISSION

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ONENESS

The Newsletter of
Kapaa Hongwanji Mission
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April 2022

Buddha Day Service
April 3, 2022, 9:30 am

Monthly Memorial Service
April 10, 2022, 9:00 am

Eshinni Kakushinni Day Service
April 17, 2022, 9:00 am

Family Service
April 24, 2022, 9:00 am

